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February 15, 2011

**AGENDA ITEM 5c**

**TO: MEMBERS OF THE BENEFITS AND PROGRAM ADMINISTRATION  
COMMITTEE**

- I. SUBJECT:** Chief Actuary Report
- II. PROGRAM:** Actuarial & Employer Services
- III. RECOMMENDATION:** This is an information item.
- IV. ANALYSIS:**

This report will be presented orally.

**V. STRATEGIC PLAN:**

This item is not a specific product of the Strategic or Annual Plans but is part of the regular and ongoing workload of the Actuarial & Employer Services Branch.

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ALAN MILLIGAN  
Chief Actuary

Attachment